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05 0253118

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

10:01 AM FEB 02 2005

TITLE(S):



FEE FEE \$10 L DAF \$2 C-20 2

CODE 20

CODE 19

CODE 9____

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown





(PLEASE ATTACH NOTARY)

RECORDING REQUESTED BY AND MAIL TO:

05 0253118

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
900 S, FREMONT AVENUE, 3RD FLOOR
ALHAMBRA, CA. 91803-1331

Space above this line is for Recorder's use

MAINTENANCE COVENANT FOR STANDARD URBAN STORMWATER MITIGATION (SUSMP) REQUIREMENTS

Pursuant to Section 106.4.3 of the County of Los Angeles Building Code and Title 12, Chapter 12.8 of the Los Angeles County Code relating to the control of pollutants carried by stormwater runoff, structural and/or treatment control Best Management Practices (BMP's) have been installed on the following property:

Management Practices (BMP's) have been insta	lied ou the tollowing brober	у.	
	LEGAL DESCRIPTION	THOMAS GUIDE NO. 6	72 B-7
ASSESSOR'S ID # 4224 - 009 -991	CT NO	LOT NO187-805	
ADDRESS: 4700 ADMIRALTY WAY, 13	245-13555 FIJI WAY		
I (we) MARINA LATERSIDE LL. (Legal Name of Property Owners) property Indicated above, and as such owners assigns, do hereby fix the following protective and/or conveyed.	for the mutual benefit of food the conditions to which their pr	uture purchasers, their heirs, soperty, or portions thereof, sha	successors, and all be held, sold
That owner(s) shall maintain the drainage device pipes, and water quality devices on the proper County Department of Public Works, in a good properties from damage and pollution.	ty indicated above and as a and function to	safeguard the property owner	rs and adjoining
That owner(s) shall conduct maintenance inspection once a year and retain proof of the inspection stencils and signs and shall repaint and label as	on. Said maintenance insp s necessary.	Section star Aprily line regions	y 01 am 1542
That owner(s) shall provide printed educationa stormwater management facilities are present how the necessary maintenance can be perform	" the thee(s) and location(s	the property which provide info	ormation on wha re required, and
By: By: By: By:	Date: 11.17.04		
	4'A		

STATE OF CALIFORNIA)

ss

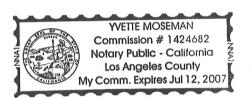
County of Los Angeles)

On November 17, 2004, before me, <u>Yvette Moseman</u>, <u>Notary Public</u>, personally appeared Thomas A. Veje, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Yvette Moseman

My Commission Expires: July 12, 2007



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